



PARISH SOCIAL PROFILE

Based on the 2016 Australian Census

Keilor Downs-Kealba Parish

Archdiocese of Melbourne

Census ID: 122121



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Report prepared by: National Centre for Pastoral Research
Australian Catholic Bishops Conference
GPO Box 368
Canberra ACT 2601
Australia

Telephone: +61 (02) 6201 9812

Email: ncpr@catholic.org.au

Web: www.ncpr.catholic.org.au

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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

May 2020

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils in particular will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2016 Census, but some comparisons are provided with 2011 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for parishes in their pastoral planning.

Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

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Your parish community in 2016

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2016)

Total Population: 30,355

Catholic Population: 11,664

Catholics make up 38.4 per cent of the total population

Median age of Catholics is 44 years

Total Catholic families: 4,059

703 Catholics live alone

4,209 Catholics were born overseas

703 Catholics do not speak English well

817 Catholics need assistance with core activities

1,720 Catholics have changed address since 2011



What has changed in your parish since 2011?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2011 and 2016, and may alert you to possible trends that are occurring. The 2011 and 2016 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2011	Parish in 2016
Catholic population	13,300	11,664
Catholics aged 0-14 (%)	16.9	15.3
Catholics aged 65+ (%)	12.1	17.3
Catholics born in NESC ¹ (%)	34.2	34.4
Catholics not proficient in English (%)	5.7	6.0
Catholic families	4,424	4,059
Catholics living alone	682	703
Catholic students attending Catholic schools ² (%)	54.3	57.4
Catholics with university degree (%)	11.9	14.5
Catholic males in labour force (%)	68.7	67.8
Catholic females in labour force (%)	56.3	54.4
Catholic households owning or purchasing dwelling (%)	84.1	85.1

Notes:

1. NESC = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

Note on comparability with 2011 figures:

The boundaries of some parishes changed between 2011 and 2016. These boundary changes mean that, in these parishes, figures for 2011 and 2016 may not be comparable.

Where parishes have been amalgamated between 2011 and 2016, the 2016 figures in this profile refer to the overall figures for the parishes involved.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group ²	Australian Group ²
Total population ³	30,355	30,777	4,554,459	23,401,892	2	1
Catholic population	11,664	13,300	1,067,030	5,291,834	1	1
Per cent Catholic	38.4	43.2	23.4	22.6	1	1
At same address since previous Census (%)	76.8	77.2	61.1	57.3	1	1
Median age ⁴ (years)	44	39	40	40	2	2
Aged 0-14 (%)	15.3	16.9	18.6	19.8	4	5
Aged 65+ (%)	17.3	12.1	17.3	16.6	3	3
Males per 100 females	94.0	96.8	89.3	90.6	1	2

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the parish support disabled persons and their carers?

Table 2: Disability

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Need assistance with core activities (%)	7.0	5.7	6.3	5.8	2	2
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	14.6	12.4	12.9	12.5	1	1

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	26.9	23.8	36.0	34.1	5	4
Workers in 'blue collar' occupations ² (% of those recording an occupation)	33.1	34.8	27.2	29.6	2	3
Men, employed or seeking work ³ (%)	67.8	68.7	68.5	69.7	3	4
Women, employed or seeking work ³ (%)	54.4	56.3	59.0	60.6	4	4
Unemployed at time of Census ⁴ (%)	6.1	5.0	5.6	5.8	2	2
Youth unemployed at time of Census ⁵ (%)	11.9	9.2	12.8	12.2	3	3

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which in itself may raise issues of communication and inclusiveness.

How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶	1.8	1.9	4.4	5.6	5	5
Born overseas in non-English-speaking country (%)	34.4	34.2	25.6	19.1	2	1
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	149	168	25,297	106,428	2	1
Catholics of Australian Indigenous origin	31	16	4,990	133,528	2	3
Speak language other than English at home (%)	42.2	41.4	28.1	20.4	1	1
Not proficient in English ⁷ (%)	6.0	5.7	4.0	2.6	2	1

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	14.5	11.9	23.5	20.6	5	3
Aged 15-17 attending an educational institution ²	94.2	89.9	94.5	92.2	4	3
Aged 18-19 attending an educational institution ²	82.4	70.0	74.7	62.9	2	1
Aged 20-24 attending an educational institution ²	44.1	39.4	46.2	38.2	3	2
Catholic primary students attending Catholic schools (%)	63.8	58.6	60.3	53.1	2	2
Catholic primary students attending Government schools (%)	28.8	31.3	34.3	41.0	4	5
Catholic secondary students attending Catholic schools (%)	51.7	50.4	58.7	54.5	4	3
Catholic secondary students attending Government schools (%)	37.6	37.9	30.4	35.1	2	3
Primary students attending Catholic schools who are not Catholic ³ (%)	19.7	18.0	22.9	28.1	4	4
Secondary students attending Catholic schools who are not Catholic ³ (%)	17.8	12.1	30.5	35.7	5	5

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. Percentage of all Catholics in each age group.
3. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital status, Families and Households (for more details see pages 13-16).

In 2016, 82 per cent of Australia's Catholics lived in a family setting, with a further nine per cent living alone. The most common type of Catholic family was a couple family with children (45 per cent of all families where at least one person was a Catholic), followed by couple families without children (35%) and one-parent families (parent Catholic, 12%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

Table 6: Marital Status of Catholics aged 15+

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Never married (%)	31.3	33.1	33.4	33.3	3	3
Married (%)	54.2	53.7	50.1	49.7	2	2
Divorced or Separated (%)	8.8	8.5	10.3	11.2	4	5
Widowed (%)	5.7	4.7	6.1	5.8	4	3

Table 7: Families¹

in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Families	4,059	4,424	388,817	1,997,833	1	1
One-parent families	527	582	45,853	231,370	1	1
One-parent families (% of all families)	13.0	13.2	11.8	11.6	2	2
Couples of mixed religions ² (%)	32.7	29.3	50.0	55.9	5	5
De facto couples ³ (%)	9.4	7.8	15.6	17.1	5	5
Median annual family income ⁴ (\$)	89,686	80,926	102,912	100,270	4	3

Table 8: Households⁵

in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Households	4,730	5,099	500,423	2,548,354	1	1
Persons living alone (aged under 35)	59	80	11,479	53,499	2	2
Persons living alone (aged 35+)	644	602	82,673	407,684	1	1
Persons living alone (total)	703	682	94,152	461,183	1	1
Persons living alone (% of all persons)	6.0	5.1	8.8	8.7	5	5
Dwellings owned or being purchased (%)	85.1	84.1	74.0	71.2	1	1
Median monthly housing loan repayment ⁶ (\$)	1,594	1,494	1,860	1,873	5	4

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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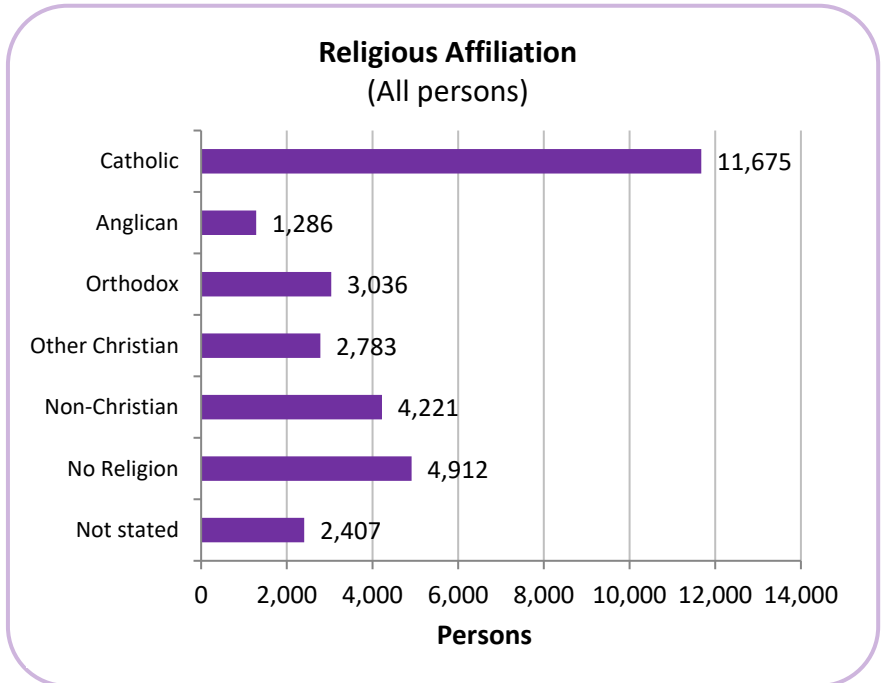
Religious affiliation

The Census question about religion is optional, and just under ten per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2007-2016?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	1,094	1,494	1,540	1,149	1,474	1,959	1,600	871	428	11,609
Maronite Catholic	6	7	-	-	-	-	8	-	-	21
Melkite Catholic	-	3	-	3	4	-	-	-	-	10
Ukrainian Catholic	-	-	-	-	-	-	4	-	-	4
Chaldean Catholic	6	6	4	-	3	-	-	-	-	19
Syro-Malabar Catholic	-	5	-	4	3	-	-	-	-	12
Total Catholic	1,106	1,515	1,544	1,156	1,484	1,959	1,612	871	428	11,675
Per cent Catholic (of total population in age group)	35.0	39.2	33.2	32.9	37.1	41.9	42.7	48.6	48.4	38.5
Anglican	77	126	139	99	181	245	247	94	78	1,286
Orthodox	262	374	422	285	455	489	429	228	92	3,036
Other Christian	248	336	348	279	390	427	442	198	115	2,783
Non-Christian	534	503	786	696	623	546	342	139	52	4,221
No Religion	662	695	1,023	696	607	648	412	107	62	4,912
Not Stated	274	316	388	305	265	357	291	154	57	2,407
Total Population	3,163	3,865	4,650	3,516	4,005	4,671	3,775	1,791	884	30,320

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and sex

**Table 10:
Age by sex**

	Males 2016	Females 2016	Total 2016	Total 2011
Age (years)				
0	48	52	100	97
1	62	48	110	108
2	64	58	122	117
3	53	58	111	125
4	51	59	110	142
5	44	50	94	127
6	49	68	117	128
7	60	58	118	151
8	58	55	113	152
9	57	58	115	166
10	62	61	123	175
11	62	59	121	179
12	74	67	141	190
13	62	65	127	198
14	87	87	174	189
15	83	73	156	202
16	84	99	183	222
17	83	75	158	222
18	73	93	166	243
19	79	80	159	251
20-24	463	403	866	1,138
25-29	369	310	679	747
30-34	288	302	590	640
35-39	263	301	564	685
40-44	306	368	674	912
45-49	364	444	808	1,177
50-54	443	535	978	1,169
55-59	462	519	981	1,034
60-64	446	443	889	800
65-69	357	360	717	587
70-74	276	246	522	386
75-79	162	181	343	320
80+	162	265	427	321
Total	5,656	6,000	11,656	13,300

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomization procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

The table on this page shows the number of Catholics in this parish in 2016, by age and sex, and compares the total number of Catholics in each age group with the figure in 2011.

In 1996, the median age of Catholics in Australia was 33 years; by 2016, this had risen to 40 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

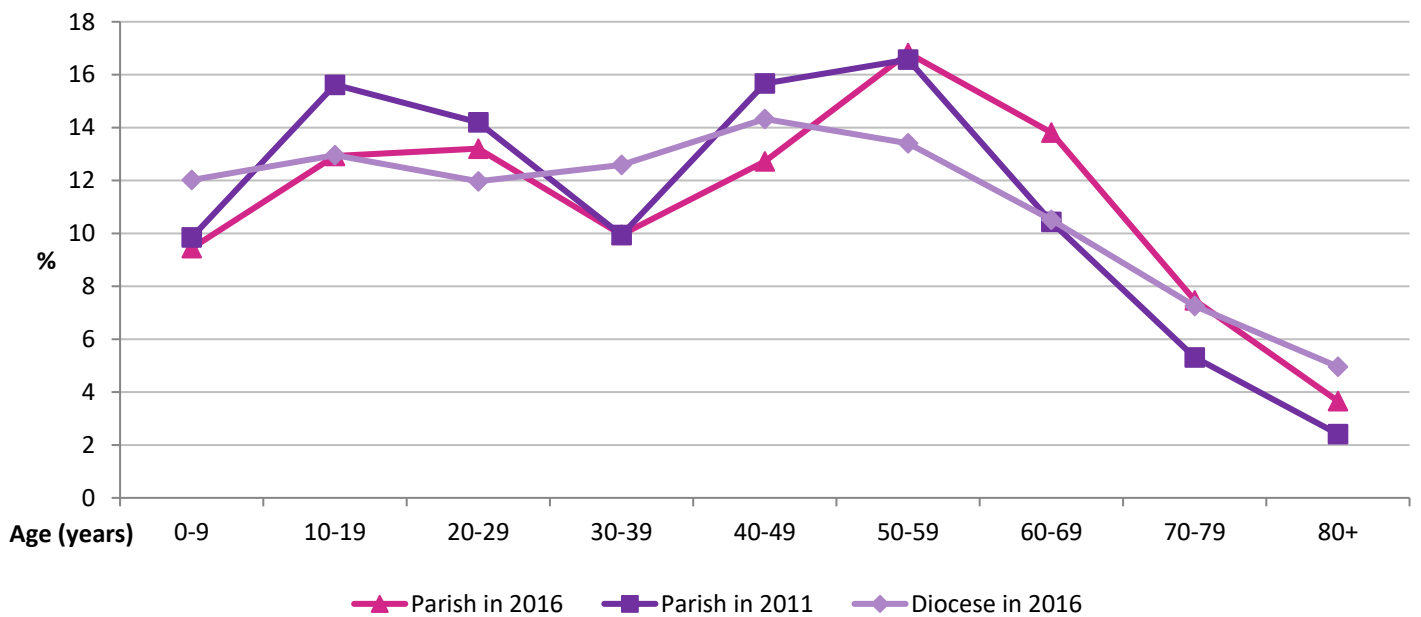
In 2016, among Australian Catholics as a whole, 52 per cent were female and 48 per cent were male. But it is not always like this. Among Catholics aged under 20, males outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2011? Can you get a sense from the table of what the parish age profile might look like in 2021, the year of the next Census?

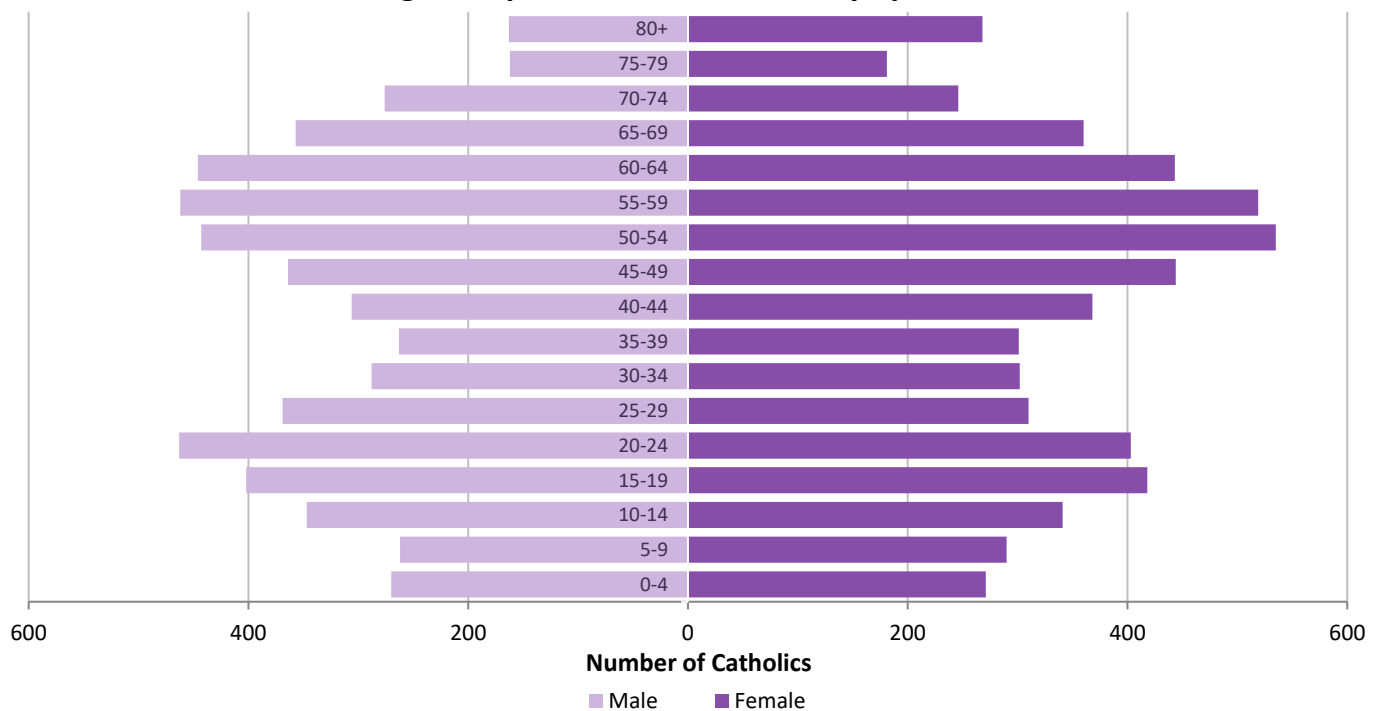


Age and sex

Age profile of the Catholic population, 2011 & 2016



Age-sex profile of the Catholic population, 2016



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

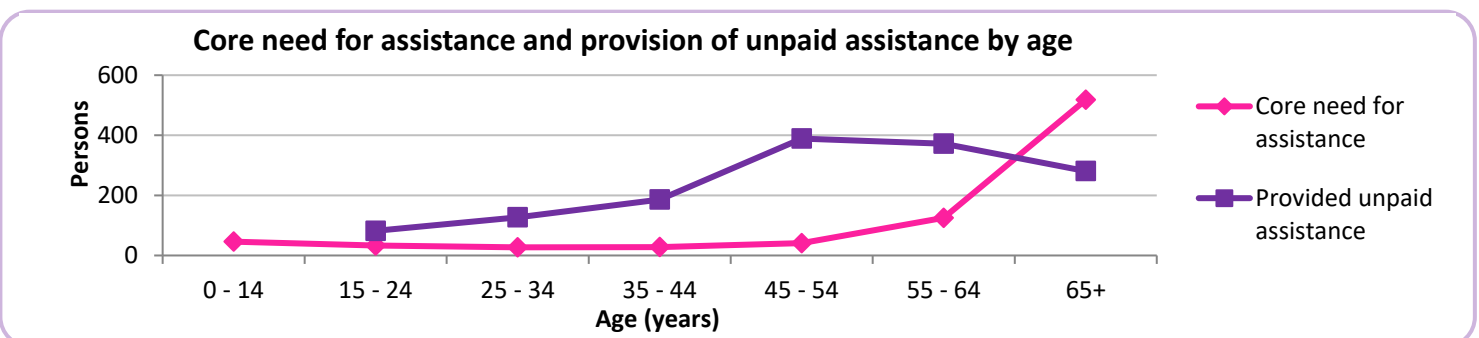
	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	33	46	64	73	58	18	292
Females	9	36	78	69	83	30	305
Lone Persons:							
Males	-	-	4	5	18	3	30
Females	-	-	3	10	37	23	73
Other non-family members or persons not present in a household on Census night³							
Males	-	4	13	5	17	11	50
Females	-	4	9	9	27	37	86
Total							
Males	33	50	81	83	93	32	372
Females	9	40	90	88	147	90	464

Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	31	42	64	135	138	133	543
Females	55	84	125	249	233	147	893

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0.*
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Marital Status

The marital status patterns of Australian Catholics have changed quite dramatically over the last two decades. At the time of the 1991 Census, 31.4 per cent of Australian Catholics aged 15 and over had never been married, 55.4 per cent were married, 7.4 per cent were separated or divorced and 5.8 per cent were widowed. By the 2016 Census, these figures were respectively 33.3 per cent, 49.7 per cent, 11.2 per cent and 5.8 per cent. Since 1991, there has been a substantial fall in the percentage of married Catholics and a rise in the percentage of the never married and separated and divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph shows the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2016 Census and who had changed address in the previous five years. Across Australia in 2016, 36.6 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	856	468	163	80	43	19	8	1,637
Married	12	165	356	610	743	523	231	2,640
Separated/Divorced	-	20	47	115	110	61	18	371
Widowed	-	-	-	6	15	33	69	123
Total	868	653	566	811	911	636	326	4,771
Females								
Never married	804	338	151	92	42	11	8	1,446
Married	10	231	429	726	754	424	143	2,717
Separated/Divorced	3	37	93	145	135	68	21	502
Widowed	-	-	4	15	44	109	277	449
Total	817	606	677	978	975	612	449	5,114

Change of address since 2011 by marital status (Catholics aged 15+)

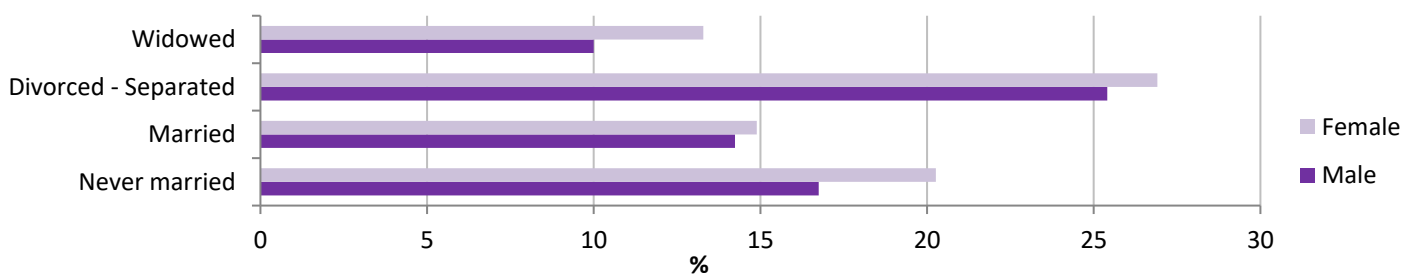


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	2,080	126	2,206	5.7
One person Catholic, the other non-Catholic Christian	539	73	612	11.9
One Catholic, the other not Christian or Not stated	373	113	486	23.3
Total	2,992	312	3,304	9.4



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition ¹ by weekly family income	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	30	46	127	310	358	195	137	156	1,359	2,247
One parent Catholic, the other Christian, but not Catholic	-	4	39	74	113	62	32	32	356	2,398
One parent Catholic, the other Non-Christian, No Religion or Not stated	9	14	26	57	91	43	30	21	291	2,318
Couple with no children living at home:										
Both persons Catholic	138	211	144	139	125	27	6	48	838	943
One person Catholic, the other Christian, but not Catholic	19	34	55	55	57	23	7	10	260	1,481
One person Catholic, the other Non-Christian, No Religion or Not stated	13	22	30	54	50	13	8	9	199	1,666
One-parent families:	83	78	106	107	57	15	10	71	527	1,084
Parent is Catholic										
Other families where at least one person is Catholic	14	17	24	43	29	5	3	12	147	1,468
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	82	82	-
Total	306	426	551	839	880	383	233	441	4,059	1,720

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	197	42	39	16	8	302
\$500-\$799	308	41	58	17	11	435
\$800-\$1,249	345	80	105	38	10	578
\$1,250-\$1,999	449	130	188	60	18	845
\$2,000-\$2,999	443	174	212	49	6	884
\$3,000-\$3,999	187	84	75	22	-	368
\$4,000 or more	108	57	51	11	-	227
Income not fully stated	273	58	53	16	9	409
Total Families	2,310	666	781	229	62	4,048
Median Weekly Family Income (\$)	1,531	2,063	1,896	1,693	1,137	1,697

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

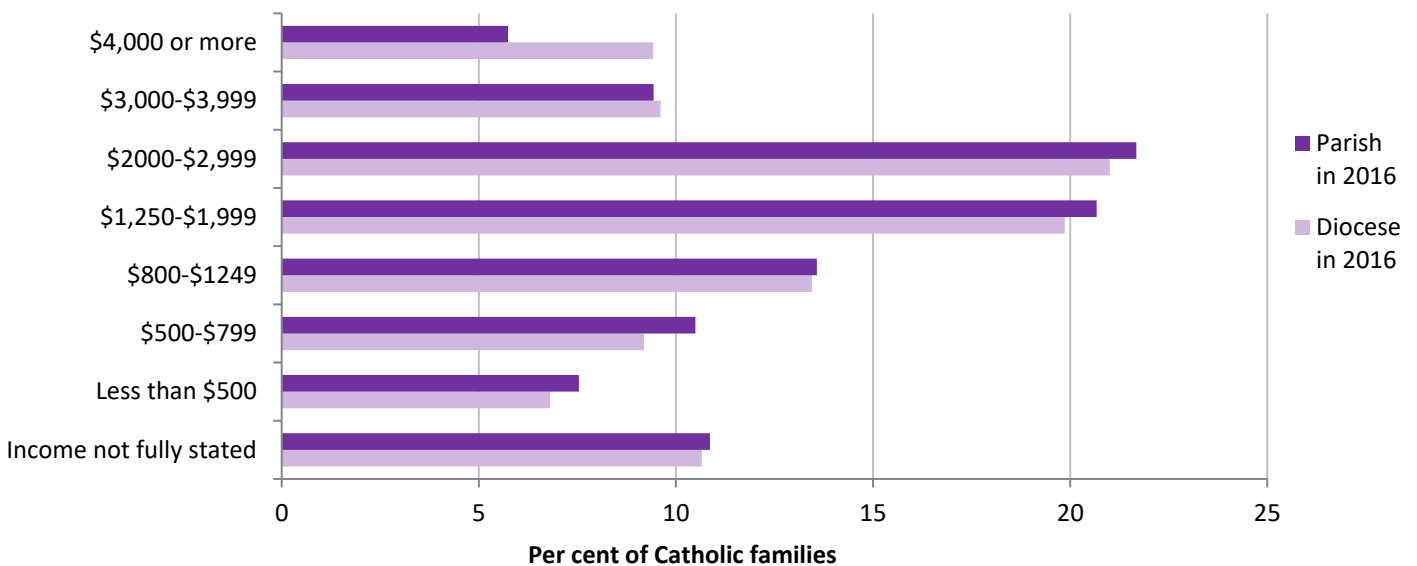


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	1,780	477	603	160	33	3,053
De facto couple family (at least one partner Catholic)	190	48	54	23	6	321
One parent family, parent Catholic	248	135	98	35	20	536
Other families where at least one person is Catholic	96	27	20	6	-	149
Total families	2,314	687	775	224	59	4,059



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 8,861,600 households in Australia in 2016. At least one Catholic person lived in 2,548,400 households, or 29 per cent of all households. Seventy-eight per cent of these Catholic households were family households and, of the Catholic family households, 75 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	3,452	43	378	107	3,980	86.7
Lone person aged under 35 years	40	-	12	3	55	72.7
Lone person aged 35 years or over	508	20	60	48	636	79.9
Group households	25	4	24	6	59	42.4
Total households	4,025	67	474	164	4,730	85.1

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	127	156	386	370	166	164	1,625
Lone person aged under 35 years	-	3	9	6	3	4	1,650
Lone person aged 35 years or over	6	14	40	21	3	3	1,352
Group households	4	3	3	3	-	-	933
Total households	137	176	438	400	172	171	1,594

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

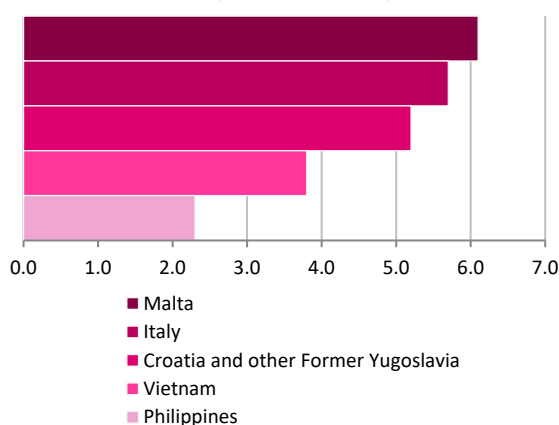
Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)

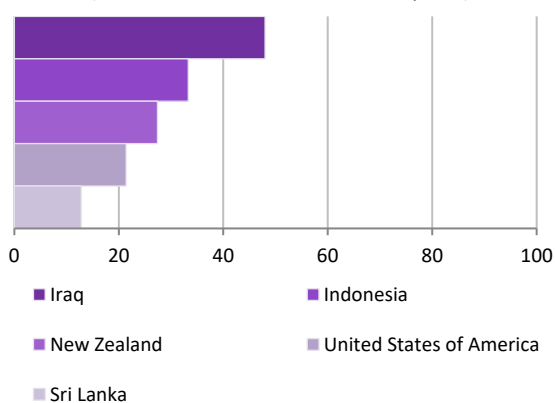


Table 19: Birthplace

	All Catholics	% of Catholics	% recent arrivals ¹
Australia	7,114	61.0	-
New Zealand	63	0.5	27.4
Other Oceania	29	0.2	10.0
United Kingdom (except Northern Ireland)	88	0.8	-
Ireland (including Northern Ireland)	36	0.3	9.1
Italy	667	5.7	1.1
Malta	706	6.1	-
Spain and Portugal	56	0.5	-
France	14	0.1	-
Netherlands	22	0.2	-
Germany	71	0.6	-
Austria	35	0.3	-
Croatia and other Former Yugoslavia	603	5.2	1.3
Poland	130	1.1	-
Hungary	7	0.1	-
Other Eastern Europe, Russian Federation and Baltic States	67	0.6	-
Other Europe NEC	8	0.1	-
Vietnam	439	3.8	12.4
Philippines	274	2.3	9.1
Indonesia	10	0.1	33.3
Malaysia	14	0.1	-
Singapore	18	0.2	-
South East Asia NEC	22	0.2	-
India	221	1.9	2.7
Sri Lanka	78	0.7	12.8
China (except Hong Kong and Taiwan)	-	-	-
Hong Kong (SAR of China)	8	0.1	-
Korea, Republic of (South)	-	-	-
Egypt	55	0.5	-
Lebanon	54	0.5	5.3
Iraq	30	0.3	48.0
Sudan (including South Sudan)	57	0.5	-
Middle East and North Africa NEC	67	0.6	-
South Africa	-	-	-
Mauritius	26	0.2	-
United States of America	14	0.1	21.4
Canada	12	0.1	-
Argentina	51	0.4	-
Brazil	4	0.0	-
Colombia	9	0.1	-
Chile	78	0.7	4.8
Central America and South America NEC	59	0.5	-
Other countries	32	0.3	8.8
Inadequately described/Not stated	317	2.7	-
Total	11,665	100.0	1.5

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2013 and 2016 inclusive.

NEC = Not Elsewhere Classified



Language

In 2016, 20 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	6,644	7,848	14,492	45.8
Italian	1,113	161	1,274	87.4
Maltese	770	51	821	93.8
Spanish	276	166	442	62.4
Croatian	865	46	911	95.0
Polish	169	24	193	87.6
Dutch	9	7	16	56.3
French	26	21	47	55.3
German	28	49	77	36.4
Portuguese	34	10	44	77.3
Hungarian	22	16	38	57.9
Ukrainian	14	8	22	63.6
Vietnamese	761	2,225	2,986	25.5
Filipino languages	238	76	314	75.8
Chinese languages	50	753	803	6.2
Malayalam	30	13	43	69.8
Sinhalese	41	182	223	18.4
Korean	-	22	22	-
Indonesian and Malay	13	34	47	27.7
Arabic	161	756	917	17.6
Assyrian and Chaldean	42	71	113	37.2
Oceanic and Papuan languages	41	211	252	16.3
Australian Indigenous languages	-	-	-	-
Other European languages NEC	114	2,726	2,840	4.0
Other Asian languages NEC	22	1,201	1,223	1.8
Other languages NEC	83	598	681	12.2
Inadequately described/Non-Verbal/Not stated	98	1,423	1,521	6.4
Total	11,664	18,698	30,362	38.4

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	395	565	918	1,166	1,520	1,511	582	6,657	-
Italian	10	11	39	46	244	404	357	1,111	10.5
Maltese	3	6	15	26	85	252	383	770	11.0
Spanish	3	12	16	26	66	76	79	278	12.9
Croatian	22	33	44	69	193	194	311	866	15.1
Polish	6	4	4	13	18	57	60	162	11.1
Dutch	-	-	-	-	-	-	7	7	-
French	-	-	-	-	5	6	11	22	-
German	-	-	-	-	6	4	18	28	-
Portuguese	-	-	3	5	14	8	7	37	20.5
Hungarian	-	-	-	-	4	11	5	20	-
Ukrainian	-	-	-	-	-	5	-	5	29.4
Vietnamese	44	92	118	105	245	122	34	760	24.6
Filipino languages	4	13	17	11	77	64	45	231	3.4
Chinese languages	3	8	5	6	8	11	7	48	22.6
Malayalam	7	5	-	3	14	-	-	29	-
Sinhalese	-	-	9	3	11	13	4	40	-
Korean	-	-	-	-	-	-	-	-	-
Indonesian and Malay	-	-	6	-	-	5	3	14	-
Arabic	8	3	25	18	50	32	27	163	12.7
Assyrian and Chaldean	4	7	9	6	19	-	-	45	42.2
Oceanic and Papuan languages	6	12	4	5	13	5	4	49	22.5
Australian Indigenous Languages	-	-	-	-	-	-	-	-	-
Other European languages NEC	-	3	7	7	9	28	49	103	10.4
Other Asian languages NEC	3	-	-	-	3	4	7	17	12.5
Other languages NEC	9	18	21	12	16	4	3	83	18.3
Inadequately described/Non-Verbal/ Not stated	20	8	3	8	16	12	23	90	15.2
Total	547	800	1,263	1,535	2,636	2,828	2,026	11,635	6.0

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2016 Census, more than 719,000 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia.

In 2016, there were 915,100 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. They constitute a very large sub-group of Australian Catholics, considerably larger than the 623,400 or so who attend Mass every Sunday. A further 317,600 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

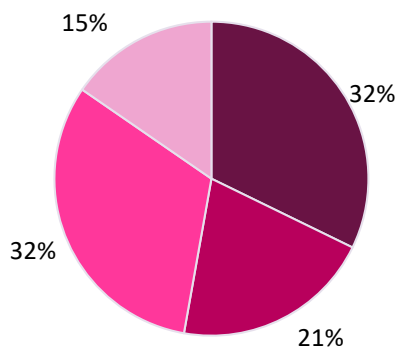
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	229	981	1,210	18.9
Infants/Primary – Catholic	508	125	633	80.3
Infants/Primary – Other Non-Government	59	161	220	26.8
Secondary – Government	337	926	1,263	26.7
Secondary – Catholic	463	100	563	82.2
Secondary – Other Non-Government	96	225	321	29.9
Technical or Further Educational Institution (including TAFE Colleges)	183	333	516	35.5
University or other Tertiary Institutions	597	1,050	1,647	36.2
Other (including pre-school)	226	502	728	31.0
Not stated/Not applicable ¹	8,986	14,283	23,269	38.6
Total	11,684	18,686	30,370	38.5

Note:

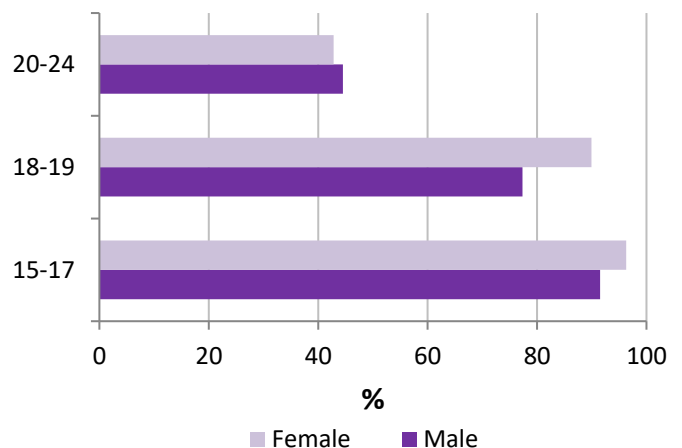
- This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



- Primary school students who speak English only at home
- Primary school students who speak a language other than English at home
- Secondary school students who speak English only at home
- Secondary school students who speak a language other than English at home

Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

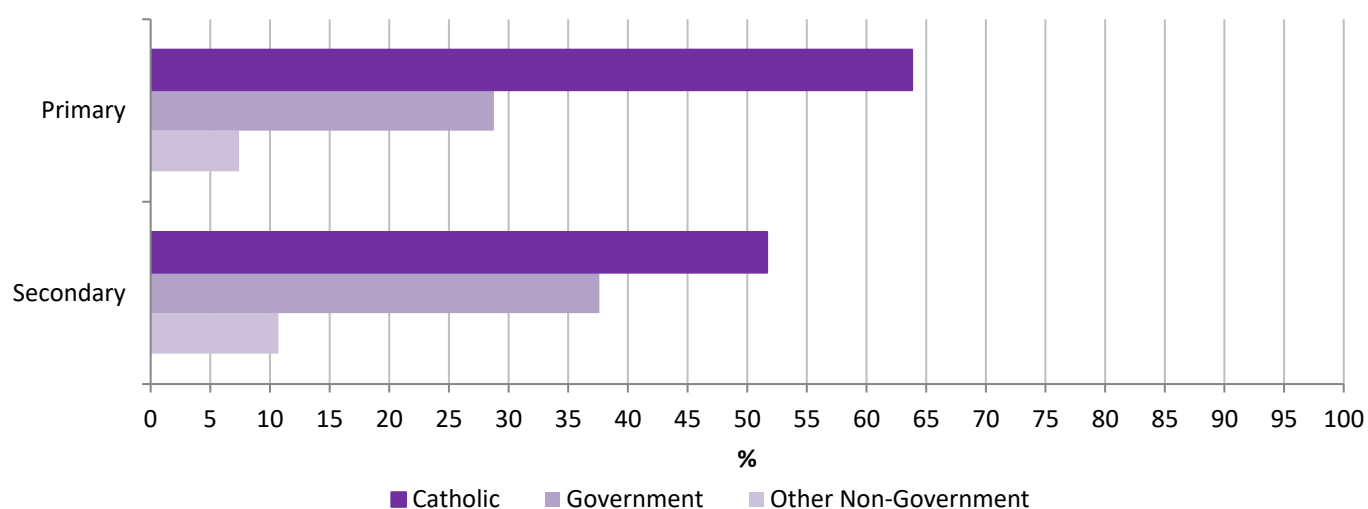
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500-\$799	\$800-\$1,249	\$1,250-\$1,999	\$2,000-\$2,999	\$3,000-\$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	27	24	30	61	46	18	3	223	80,218
Infants/Primary – Catholic	37	37	72	136	109	47	26	495	89,882
Infants/Primary – Other Non-Government	-	-	-	22	14	7	11	54	122,882
Secondary – Government	18	28	54	68	66	22	11	305	84,419
Secondary – Catholic	21	28	75	98	101	58	32	454	98,074
Secondary – Other Non-Government	3	3	3	25	31	11	12	97	121,080
TAFE, University or other tertiary institution	6	24	43	69	99	52	58	405	121,904
Other (including pre-school)	-	3	6	17	6	-	-	41	81,255
Not stated/Not applicable	11	6	10	12	5	4	-	62	58,113
Total	123	153	293	508	477	219	153	2,136	95,484

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2016, that figure had reached 21 per cent. Among Catholics aged 15 to 34 years in 2016, 25.8 per cent of women had a degree compared to 15.6 per cent of men. In contrast, among Catholics aged 55 and over, 13.8 per cent of men and 13.6 per cent of women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Note: 1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	3	16	17	18	17	5	76
Graduate diploma / bachelor degree	71	143	104	94	106	25	543
Advanced diploma or diploma level	35	63	52	83	88	30	351
Certificate level	109	210	180	286	299	233	1,317
Inadequately described/Not stated/Not applicable	641	227	212	327	410	661	2,478
Total	859	659	565	808	920	954	4,765
<i>Per cent with degree or higher</i>	<i>8.6</i>	<i>24.1</i>	<i>21.4</i>	<i>13.9</i>	<i>13.4</i>	<i>3.1</i>	<i>13.0</i>
Females							
Postgraduate degree	9	21	16	22	17	-	85
Graduate diploma / bachelor degree	93	198	163	140	97	46	737
Advanced diploma or diploma level	57	101	106	99	68	24	455
Certificate level	63	102	108	162	108	54	597
Inadequately described/Not stated/Not applicable	607	195	281	556	677	931	3,247
Total	829	617	674	979	967	1,055	5,121
<i>Per cent with degree or higher</i>	<i>12.3</i>	<i>35.5</i>	<i>26.6</i>	<i>16.5</i>	<i>11.8</i>	<i>4.4</i>	<i>16.1</i>
All Catholics							
Postgraduate degree	12	37	33	40	34	5	161
Graduate diploma / bachelor degree	164	341	267	234	203	71	1,280
Advanced diploma or diploma level	92	164	158	182	156	54	806
Certificate level	172	312	288	448	407	287	1,914
Inadequately described/Not stated/Not applicable	1,248	422	493	883	1,087	1,592	5,725
Total	1,688	1,276	1,239	1,787	1,887	2,009	9,886
<i>Per cent with degree or higher</i>	<i>10.4</i>	<i>29.6</i>	<i>24.2</i>	<i>15.3</i>	<i>12.6</i>	<i>3.8</i>	<i>14.6</i>



Employment

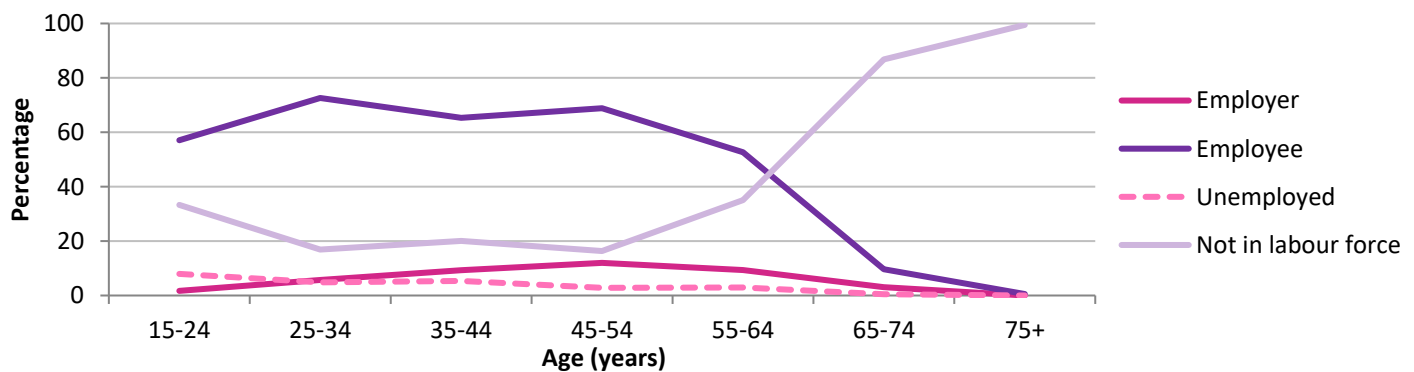
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	18	142	279	28	467
Employee	488	869	1,072	79	2,508
Unemployed	83	59	53	6	201
Not in the labour force	263	130	285	822	1,500
Other/Not stated/Not applicable	13	29	24	27	93
Total	865	1,229	1,713	962	4,769
<i>Per cent in labour force²</i>	<i>68.1</i>	<i>87.1</i>	<i>82.0</i>	<i>11.7</i>	<i>66.6</i>
<i>Per cent unemployed³</i>	<i>14.1</i>	<i>5.5</i>	<i>3.8</i>	<i>5.3</i>	<i>6.3</i>
Females					
Employer	10	49	106	8	173
Employee	459	832	1,117	44	2,452
Unemployed	53	67	52	-	172
Not in the labour force	292	326	655	982	2,255
Other/Not stated/Not applicable	14	14	27	31	86
Total	828	1,288	1,957	1,065	5,144
<i>Per cent in labour force²</i>	<i>63.0</i>	<i>73.6</i>	<i>65.2</i>	<i>4.9</i>	<i>54.4</i>
<i>Per cent unemployed³</i>	<i>10.2</i>	<i>7.1</i>	<i>4.1</i>	<i>-</i>	<i>6.1</i>

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0, p.115.*
2. *The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).*
3. *The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.*



Occupation

Catholic women are more likely to be employed as managers or professionals; 35 per cent of Catholic women and 33 per cent of Catholic men who reported their occupation in the 2016 Census worked as managers or professionals. But men were much more likely than women—47 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	16	47	81	150	114	13	421
Professionals	57	104	58	72	77	14	382
Technicians & Trade Workers	136	159	139	160	153	21	768
Community & Personal Service Workers	53	37	20	40	24	-	174
Clerical & Administrative Workers	32	51	31	60	59	4	237
Sales Workers	103	35	16	39	38	9	240
Machinery operators & Drivers	30	49	50	111	101	23	364
Labourers	83	65	63	65	87	30	393
ID / NS / NA ¹	354	106	111	112	248	850	1,781
Total	864	653	569	809	901	964	4,760
<i>Per cent Managers & Professionals²</i>	<i>14.3</i>	<i>27.6</i>	<i>30.3</i>	<i>31.9</i>	<i>29.2</i>	<i>23.7</i>	<i>27.0</i>
<i>Per cent 'blue collar workers'²</i>	<i>48.8</i>	<i>49.9</i>	<i>55.0</i>	<i>48.2</i>	<i>52.2</i>	<i>64.9</i>	<i>51.2</i>
Females							
Managers	16	42	37	55	24	-	174
Professionals	53	128	112	125	89	7	514
Technicians & Trade Workers	17	18	25	18	19	8	105
Community & Personal Service Workers	78	62	59	92	73	13	377
Clerical & Administrative Workers	76	103	144	267	150	16	756
Sales Workers	189	53	40	84	75	7	448
Machinery operators & Drivers	-	8	8	21	9	-	46
Labourers	25	17	19	57	49	16	183
ID / NS / NA ¹	353	184	231	260	470	999	2,497
Total	807	615	675	979	958	1,066	5,100
<i>Per cent Managers & Professionals²</i>	<i>15.2</i>	<i>39.4</i>	<i>33.6</i>	<i>25.0</i>	<i>23.2</i>	<i>10.4</i>	<i>26.4</i>
<i>Per cent 'blue collar workers'²</i>	<i>9.3</i>	<i>10.0</i>	<i>11.7</i>	<i>13.4</i>	<i>15.8</i>	<i>35.8</i>	<i>12.8</i>
All Catholics							
Managers	32	89	118	205	138	13	595
Professionals	110	232	170	197	166	21	896
Technicians & Trade Workers	153	177	164	178	172	29	873
Community & Personal Service Workers	131	99	79	132	97	13	551
Clerical & Administrative Workers	108	154	175	327	209	20	993
Sales Workers	292	88	56	123	113	16	688
Machinery operators & Drivers	30	57	58	132	110	23	410
Labourers	108	82	82	122	136	46	576
ID / NS / NA ¹	707	290	342	372	718	1,849	4,278
Total	1,671	1,268	1,244	1,788	1,859	2,030	9,860
<i>Per cent Managers & Professionals²</i>	<i>14.7</i>	<i>32.8</i>	<i>31.9</i>	<i>28.4</i>	<i>26.6</i>	<i>18.8</i>	<i>26.7</i>
<i>Per cent 'blue collar workers'²</i>	<i>30.2</i>	<i>32.3</i>	<i>33.7</i>	<i>30.5</i>	<i>36.6</i>	<i>54.1</i>	<i>33.3</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'Managers & Professionals' and 'blue collar'.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

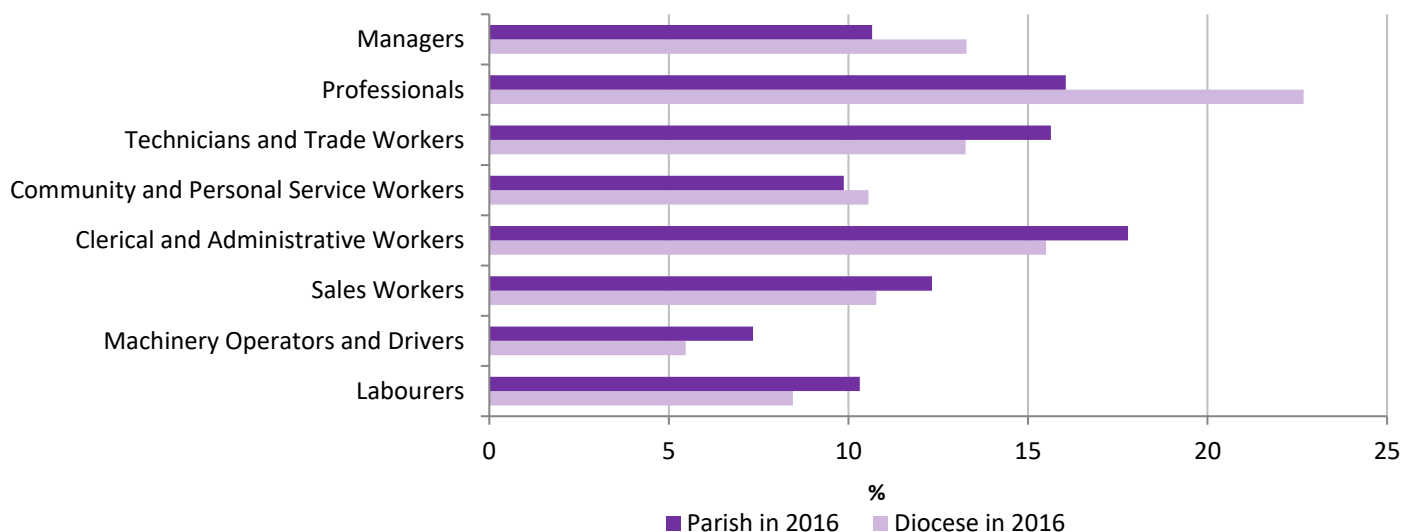
Table 27: Occupation of parents of students attending Catholic schools

	Primary School	Secondary School
Both parents in professional occupation	19	16
One parent or lone parent in professional occupation	111	104
Both parents in 'white collar' occupation ¹	65	91
One parent or lone parent in 'white collar' occupation	191	180
Both parents in 'blue collar' occupation	16	20
One parent or lone parent in 'blue collar' occupation	96	62
Not applicable and not stated	124	94
Total	622	567
% with professional parent(s)	20.9	21.2
% with blue collar parent(s)	18.0	14.5

Note:

1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.

Occupation
(Catholics aged 15+ with an occupation)



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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Results from the 2016 National Church Life Survey
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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2016.

National Centre for Pastoral Research Staff:
Trudy Dantis (Director), Stephen Reid, Leith Dudfield,
Marilyn Chee, Paul Bowell and Lavina Thomas.

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**Australian Catholic Bishops Conference
National Centre for Pastoral Research
GPO Box 368 Canberra ACT 2601**

**Phone: +61 2 6201 9812
Email: ncpr@catholic.org.au**

NCP
National Centre for Pastoral Research